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OF

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BY ROBERT WATT, M.D.

IN TWO PARTS:—AUTHORS AND SUBJECTS.

VOLUME IV.—SUBJECTS.

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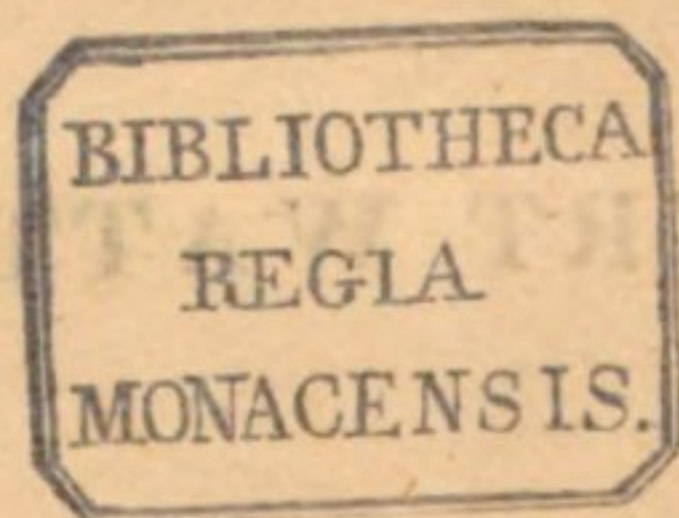
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A GENERAL INDEX

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VOLUME IV—SUBJECTS

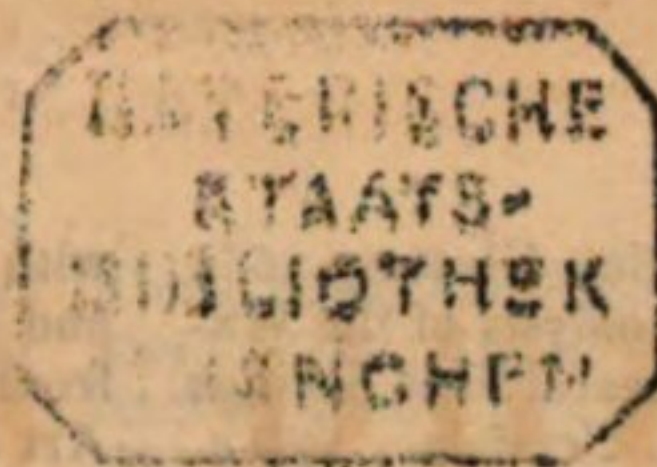
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I

I, the ninth Letter of the Alphabet. — 1618. *Canones de Literarum E, V, I, apud Arabes Natura et Permutatione.* 341 r. — 1721. *Vindiciæ Anglicanæ A, E, I et U Pronunciationis.* 69 l. — Richard Day, who printed several works in London after the year 1578, was the first, or among the first who attempted to correct the indiscriminate use of the letters I and J, and U and V, as may be found exemplified in the work of P. Baro, entitled, "*De Fide ejusque Ortu,*" &c. 76 r. 292 f. In 1589, George Bishop printed the "*Frenche Academie,*" in which these letters are used with propriety. 116 s. 777 n. It was not till several years after this last date that the improvement was adopted by Louis Elzevir, who, as he became afterwards better known, has commonly received the merit of setting the first example.

I, the pronoun of the first person. — 1799. *The History of My Father; or, How it happened that I was born; a Romance in 12 chapters.* 578 r. — 1811. *Thinks I to Myself; a Novel.* 695 g. — 1812. *I'll consider of it; a Satirical Tale.* Lond. 3 vols. 12mo. 21s. — 1813. *I can't afford it; and other Tales.* 461 v.

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IBERIA. — 1808. *Ode to I.* 536 e. — 1812. *I.; a Poem.* 355 w.

IBIS, an Egyptian deity. — 1488. *Epist. et in I.n.* 723 n. — 1536. *Comm. in Ovidii Epistolas, et Librum in I.n.* 61 z. — 1569. *Invective against I.* 723 s. — 1569. *Quid, his Invective against Ibas.* 923 k. — 1658. *Ovid's Invective or Curse against I., faithfully and familiarly translated into English verse; and the Histories therein contained, being in number two hundred and fifty (at the least), briefly explained, one by one; with Natural, Moral, Poetical, Mathematical, and some few Theological Applications. Whereunto is prefixed, a Double Index; one of the proper Names herein mentioned; another, of the common Heads from thence deduced; both pleasant and profitable for each Sort, Sex, and Age, and very useful for Grammar Schools.* 553 d. — 1661. *Liber in I.n.* 723 s. — 1805. *Some Account of two Mummies of the Egyptian I., one of which was in a remarkably perfect State.* 740 o.

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Parties de la L.que.* 210 *z.*—1606. *Theoria L.a.* 491 *r.*—1611. *Systema L.um, versu Heroico positum, Soluta Oratione Expositum.* 503 *j.*—1612. *A Latin System of L.* 322 *z.*—1613. *Aditus ad L.am.* 864 *s.*—1614. *Elementa L.a in gratiam studiosæ Juventutis.* 148 *s.*—1616. *Commentarii Opera Logiæ et Ethica Aristotelis.* 67 *a.*—1618. *Institutionum L.arum, libri 2.* 517 *t.*—1618. *Artis L.a Compendium.* 831 *h.*—1619. *De Usu L.es.* 92 *b.*—1619. *Compendiaria Resolutio L.es; pars prima.* 503 *k.*—1620. *L.a Philippo-Ramea.* 293 *e.*—1620. *Divine L.; for the use of Preachers and Hearers.* 433 *m.*—1621. *Disp. L.a et Ethicæ.* 516 *s.*—1622. *Synopsis L.a.* 217 *j.*—1622. *L.a libri quinque.* 267 *h.*—1623. *Totius L.a Peripateticæ Corpus.* 352 *j.*—1624. *Janitores L.i Bini, sc. de Natura L.a, et de v. Universalibus.* 79 *x.*—1624. *Elements of L.* 675 *i.*—1626. *Isagoge in Scientiam L.e, Arab. 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L.a, Metaphysica, &c.* 836 *x.*—1658. *Synopsis L.a, Burgersdicanæ.* 480 *k.*—1658. *Cursus L.us.* 536 *m.*—1658. *De L.a et Rhetoricæ Natura et Constitutione, Libri 2.* 939 *m.*—1659. *L.a restituta.* 298 *w.*—1662. *L.a.* 480 *k.*—1662. *L.a Apodeictica; sive Tractatus brevis et dilucidus de Demonstratione, cum Dissertatiuncula Gassendi eodem pertinente.* 918 *k.*—1663. *Compendium L.a.* 298 *x.*—1664. *Philosophiæ Contractæ, pars prima, quæ est L.a.* 298 *x.*—1666. *Epitome L.es Aristotelis.* 726 *g.*—1669. *L.a Metaphysica.* 298 *x.*—1669. *Rudimenta L.a Peripateticæ.* 573 *o.*—1669. *L.a et Physica.* 988 *h.*—1672. *An Introduction to L.* 222 *w.*—1672. *The L. Primer; for the use of the Indians.* 333 *f.*—1672. *Artis L.a plenior Institutio, ad Petri Rami methodum concinnata.* 672 *h.*—1673. *Grammatica Rationis, sive Institutiones L.a.* 359 *d.*—1674. *Compendium Artis L.a, Armen.* 548 *b.*—1678. *Manductio ad L.am.* 646 *l.*—1680. *Comm. in Aristot. L.am.* 70 *i.*—1680. *Institutiones L.a.* 170 *u.*—1680. *Quæstiones Selectiores in L.a, Ethica, Physica, et Metaphysica.* 757 *y.*—1681. *Institutiones L.a, in usum Juventutis Academicæ.* 646 *m.*—1683. *L.a Elenctica.* 430 *g.*—1684. *Ethices Compendium.* 962 *g.*—1685. *Summa L.a.* 879 *l.*—1687. *Listica Universalis.* 428 *m.*—1687. *Institutiones L.a.* 945 *w.*—1690. *L., or the Key of Sciences, and the Moral Science, or the Key to be happy.* 102 *o.*—1692. *Artis L.a Compendium.* 16 *o.*—1692. *L.a; sive Ars Ratiocinandi.* 239 *h.*—1692. *L.a, Ontologia, et Pneumatologia.* 239 *i.*—1710. *L.a.* 19 *j.*—1712. *The Arts of Poetry, Rhetorick, and L., &c.* 151 *j.*—1714. *En deux Lo.ques Nouvelles, avec des Remarques sur les L.ques, &c.* 167 *f.*—1714. *Systema L.a.* 273 *p.*—1724. *Summa L.a.* 273 *q.*—1725. *L.; or the right Use of Reason in the Enquiry after Truth.* 954 *h.*—1728. *L.a Disciplinæ Rudimenta.* 353 *2d d.*—1728. *A Grammar of the English Tongue, with the Arts of L., Rhetoric, Poetry, &c.* 877 *l.*—1735. *Elementa L.a probabilium.* 562 *b.*—1740. *Reflections upon L.* 100 *u.*—1745. *Elementorum Artis L.o Criticæ, libri quinque.* 407 *u.*—1749. *L.a, ordine scientifico in usum Auditorum conscripta.* 126 *u.*—1752. *A presumed Improvement in L.* 573 *a.*—1754. *La L.que, la Morale, et la Metaphysique.* 210 *r.*—1762. *L.; or, Reflections on the Operations of the Mind.* 645 *z.*—1763. *A good Abridgement of L. and Morality.* 480 *x.*—1765. *Political L. displayed; or, a Key to the Thoughts on Civil Liberty, Licentiousness, and Faction.* Lond. 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strated upon the Principles of the New Philosophical L. 695 *w.*—1810. *Elements of L.* 337 *o.*—1812. *Doctrina Generum, sive Introductio ad veram L.am.* 680 *e.*—1812. *Literal Translation of Murray's L.* 691 *u.*—1818. *The Method of Teaching the L. or first class of Philosophy in the University of Glasgow.* 543 *a.*—N. D.—*A System of L.* 273 *o.*—*Artis L.a Compendium.* 360 *f.*—*A System of L., in Latin verse, which is highly praised by some, notwithstanding the unpromising nature of the attempt.* 392 *k.*—*A Course of L. and Metaphysics.* 435 *n.*—*Errores in Grammatica, L.a, Philosophia, condemnati apud Oxoniam, cum Consensu Magistrorum, Regentium, et non Regentium, an 1276.* 569 *x.*—*Introductorium in Aristotelicam Dialecticam, totamque L.am.* 636 *q.*—*Analogus inter duos L.os et Magistrum.* 636 *r.*—*Abbreviationes Parvorum L.alium.* 636 *r.*—*Parva L.alia.* 636 *r.*—*L.a, &c.* 707 *y.*—*Translation of Nicole's L.* 725 *z.*—*Hypomnemata, L.a.* 776 *n.*—*Analysis of Aristotle's L.* 797 *a.*—*A small Piece on L.* 799 *v.*—*A L.al Praxis.* 903 *d.*—*Improvement of the Mind; a Supplement to the Art of L.* 954 *i.*—*Elements of L., and Subjective Philosophy.* Pamphleteer, vol. xii.

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LOGOGRAPHY, or *LOGOTYPY*, the art of uniting several characters into a single type.—1783. *An Introduction to L.; or, the Art of Arranging and Composing for printing with words entire, their Radices and Terminations instead of Single Letters: by his Majesty's Royal Letters Patent.* 549 *g.*—1787. *L.* 503 *y.*

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LOGOS, one of the epithets applied to Christ in the New Testament.—1553. *Λόγοι τρεις απολογητικοί προς τους διαβαλλοντας τας αγίας εικόνas.* 282 *y.*—1756. *Texts of Scripture relating to the L. considered.* 619 *d.*—1759. *A Letter, written in the year 1730, concerning the question, Whether the L. supplied the place of the Human Soul in the Person of Jesus Christ.* 237 *w.* 588 *h.*—1765. *Eight Sermons on the L.* 290 *f.*—1797. *Concerning the L., or Word of God.* 754 *u.*—1808. *Dissertation on the L. of St. John.* 590 *y.*

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LOGROGNO, a town of Spain, in Old Castile.—*EM. LIT. CH. BORN AT L.*—1630. *Joseph Saenz de Aguirre.* 11 *q.*

LOIDOROMASTIX.—1607. *L.; being an Answer to Robert Parkes against the Author of Limbomastix.* 968 *s.*

LOIMOTOMIA.—1666. *L., or the Pest anatomised.* 904 *z.*

LOINS, the reins, the lower part of the back.—1720. *Of a Preternatural Tumour in the L. of an Infant.* 823 *t.*—1767. *The Paroxysms in the Back and L.* 534 *q.*—1774. *Case of a Patient voiding Stones through a Fistulous Sore in the L., without any concomitant discharge of Urine by the same Passage.* 856 *q.*

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LOIRE, a department in France which takes its name from the river.—1808. *On the native Gold Dust found in the hills in the environs of the Commune of St. George's, in the Department of the L.* 418 *l.*

LOIRE, the principal river of France, rises in Languedoc, and enters the Bay of Biscay, at Painbœuf.—1809. *Travels along the Banks of the L., the Isere, and the Garonne.* 758 *v.*

LOISEL, ANTHONY.—1688. *Commentaries on A. L.'s Instituts Coutumiers.* 590 *o.*

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LOMBARDS, KING OF THE.—1629. *Tragedy of Albovine, King of the L.* 286 u.

LOMBARDY, a part of Italy, which comprehended almost all the ancient Cisalpine Gaul.—1470. *Historia L.ica, seu Legenda Aurea.* 939 d.—1475. *Voragine: Historia L.ica, seu Legenda Aurea.* 410 d.—1612. A new Arrangement of the Law of L. 69 y.—1620. A Chronicle, or History at large of the Lombards. 340 x.—1640. *Dissertatio de Trapezitis, vulgo Longobardis.* 141 w.—1676. *De Longobardis.* 80 f.—1677. *Account of Travels through L., &c.* 159 a.—1717. *De Corona Ferrea L.orum.* 377 d.—1728. *Origines L.icae.* 223 l.—1729. Collection from the Jewish, Roman, Greek, Gothic, Lombard, and other Laws. 307 s.—1730. *De Rebus L.icis.* 223 l.—1749. *Historia Principum L.orum.* 743 a.—1762. *Principia Juris Feudalis, praesertim L.ici, quod per Germaniam obtinet.* 126 z.—1779. *The Law of L.; a Tragedy.* 546 i.—1808. A Comparative View of the Characters of the Emperors, Kings, and other Princes who have reigned in L., from Belloresus and Caesar to Napoleon the 1st. 296 v.—N. D.—*Mémoire Chronologique de Vescovi et Arcivescovi de Benevento, con la serie de Duchi e Principi Longobardi nella stessa città.* 833 d.—EM. LIT. CH. BORN IN L.—1485. Paul Cerrati, or Cerato. 209 l.—1518. Andrew Palladio. 728 i.—1729. Adam Speed. 870 m.—N. D.—*Erchembert.* 340 x.

LOMOND, LOCH, a beautiful lake of Scotland, in Dumbartonshire, twenty miles long and from one to seven broad.—1788. *Address to Loch L.; a Poem.* Edin. Hill, 4to. 1s. 6d.—1797. *A Tour to Loch L. and the Falls of the Clyde.* 296 t.

LONDON, the metropolis of Great Britain. In its most extensive view, London consists of the City, properly so called, the city of Westminster, and the borough of Southwark, beside the suburbs in Middlesex and Surrey, within what are called the Bills of Mortality. The greater part of the following works refer to London generally; but its subdivisions of Southwark, Westminster, &c. will form also distinct articles, under their respective heads.—1502. *The Customs of L., containing the Names of the Baylyfs, Custose, Mayers, and Sherrefs of the Cyte of L., from the tyme of Kyng Richard I.; and also the Articles of the Chartour and Libartyes of the same Cyte, and of the Chartour and Libartyes of England.* 47 e.—1521. *Arnold's Customs of L.* 916 e.—1553. A Proclamation for Fewell for the Cities of L. and Westminster. 206 b.—1554. A Godly Letter sent too the Fayethfull in L., Newcastle, &c. 576 x. 858 q.—1558. *The Passage of our most dred Soueraigne Lady Quene Elyzabeth, through the Citie of L. to Westminster, the daie before her Coronation.* 431 t.—1558. *The Passage of Queen Elizabeth through the City of L.* 912 v.—1575. *Ephemerides Meteorologicæ ad ann. 1575, secundum positum Finitoris L.ici.* 379 j.—1580. *Of the late Earthquake chanced in L. and other places, the 6th of April 1580.* 225 e.—1580. *Decree for Tithes to be paid in L.* 327 c.—1584. *Discourse, declaring and approuing the necessarie and inuolable Maintenance of the laudable Customes of L.* 700 e.—1592. *The Nine Worthies of L.* 549 v. 619 f.—1593. A Comparative Admonition to L. 695 q.—1594. A Looking Glasse for L. and Englande. 438 f.—1596. *The Decree for Tythes to be payed in L.* 978 y.—1597. *The Decree for Tythes to bee payde in L., anno m.d.lxxx.* 205 z.—1598. *Descriptio Nobilissimæ Civitatis L.icae.* 370 g.—1598. A Looking-Glass for L. and England. 614 f.—1598. *Survey of the City of L.; containing the Original, Increase, Modern Estate and Government of that City.* 884 e. 978 z.—1600. ix. *Days' Wonder; in a Dance from L. to Norwich.* 565 t.—1603. *King James his Entertainment at Theobald's, with his Welcome to L., and a Salutorie Poem.* 835 a.—1603. *Libellum de Situ et Nobilitate L.ici.* 884 e.—1604. *Sylva ad Jacobum R. de Pompa in ejus introitu in L. inum.* 904 y.—1608. *Dialogue between L. and Westminster.* 298 s.—1611. A Disputation between Venice, Paris, and L. 931 w.—1612. *The Solemn and Magnificent Reception of Sir John Swineten into L., after his taking the Oath of Mayoralty at Westminster.* 298 t.—1612. *Sermones quatuor ad Crucem L.icensem, &c.* 802 c.—1612. *Discovery of a L. Monster, called the Black Dog of Newgate, profitable for all Readers to take heed by.* Lond. 4to. black letter.—1615. A Treatise of the Foundations of all the Colledges, ancient Schooles of Priviledge, and Houses of Learning and Liberall Arts, within and about the famous Citie of L.; with a briefe Report of the Sciences, Arts, and Faculties therein professed, studied, and practised. 164 w.—1615. *The iv. Prentises of L.* 494 e.—1617. *Three Weekes, three Daies, and three Houres' Observation and Travel from L. to Hambrghe in Germanie.* 896 v.—1618. *Mausolea L.icensia.* 45 k.—1618. *The Pennyles Pilgrimage from L. to Edinburgh, in which the Author travelled a mile underneath the sea.* 896 v.—1625. *The Weeping Lady, or L., like Ninivy, in Sackcloth.* 149 s.—1625. *Vox Civitatis; or L.'s Complaint against her Children.* 872 c.—1625. *The Fearful Summer; or an excellent Poem on the Plague at L.* 896 w.—1631. A Tragi-Comedy, called, *Match mee in L.* 298 t.—1631. *L.ici Artium et Scientiarum Scaturigo; or L. Fountaine of*

Arts and Sciences. 478 e.—1632. 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Edward IV. and Henry VII. not confirmed by Parliament, as the other Charters were, and where to find every particular Grant and Confirmation at large.* 185 s.—1642. *His Majestie's Letter and Declaration to the Sherifffes and City of L., Jan. 17, 1642.* 214 o.—1642. *Of the Intentions of the City of L. concerning their Petition for Peace.* 214 n.—1642. *Liberties, Usages, and Customs of the City of L.; confirmed by Special Act of Parliament, with the time of their Confirmation.* 249 x.—1642. A Letter sent to a Friend in L. 779 n.—1643. *His Majestie's gracious Answer to the Message sent from the City of L. concerning Peace.* 214 p.—1643. A True and Exact Relation of the Marchings of the two Regiments of Trained Bands of the City of L. 380 l.—1643. 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Three things brought ruine unto Rome,

That raynde in princes to their overthrowe;

Auarice and pride, with enuies cruell doome,

That wrought their sorrow and their latest woe.

England take heede, such chaunce to thee may come,

Felix quem faciunt aliena pericula cautum.

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SCHOWEN, an island of Holland, forming the north part of Zealand, at the mouth of the Scheldt.—1809. Account of the Island of S. See WALCHEREN, 1809.

SCHRODERUS, JOHN, M.D.—N. D.—Pharmacopœia S.o Hoffmanniana. 640 e.

SCHULKENIUS. See BELLARMINE, ROBERT.

SCHULPFORTEN.—EM. LIT. CH. BORN AT S.—1723. Frederic Gotthilf Freytag. 388 y.

SCHULTENS, HENRY ALBERT, late Professor of Oriental languages in the University of Leyden.—1794. Lofreden op, &c.; or Eulogy on H. A. S. 562 i.

SCHVARZBURGICUS, GUNTHERUS.—1677. Discursus de G.o S.o in Imperatorem electo. 389 p.

SCHWABEN.—EM. LIT. CH. BORN AT S.—1575. Christopher Scheiner. 836 y.

SCHWEINFURT, a town of Franconia.—EM. LIT. CH. BORN AT S.—1605. John Laurence Bausch. 85 v.

SCHWEITZ, a canton of Switzerland.—1794. Reise in Deutschland, der S., Italien, und Sicilien. 883 c.

SCHWENCKFELDIANUS.—1597. S.o-Calvinismus, sive Spiritus S.i et Calviniani Consensus in Doctrina. 480 v.

SCIAGRAPHY, a profile or section, showing the inside of a building.—1694. S.ia της κεραιολογίας, figuris P., &c. 115 s.—1694. S.ia Templi Hierosolymitani. 887 m.—1740. S.ia Lithologica curiosa, seu Lapidum figuratum. 574 v.

SCIATERICA.—1720. Nova Methodus parandi S. Solaria. 313 d.

SCIATICA, a rheumatic affection of the hip joint.—1767. Of the Cure of the S. 381 e.—1775. Translation of his (Dominicus Cotunnus) Treatise on the Nervous S., or Nervous Hip Gout. 262 x.

SCILLA, AGOSTINO.—1695. A Letter concerning an Abstract of A. S.'s Book on Marine Bodies dug up out of the Earth. 39 h.

SCILLY, a cluster of numerous isles and rocks, at the entrance of the English and Bristol Channels, lying about ten leagues west of the Land's

End, in Cornwall.—1715. Dissert. Botanico-Medica de S. 260 k.—1749. Natural and Historical Account of the Islands of S. 479 f.—1753. Of the great Alterations the Islands of S. have undergone, since the time of the Ancients, in number, extent, and position. 135 2d j.—1756. Observations on the Ancient and Present State of the Islands of S., and their importance to the Trade of Great Britain. 135 2d h.—1793. Observations on a Current that often prevails to the westward of S., endangers the Safety of Ships that approach the British Channel. 798 j. and l.—1796. A Survey of the Ancient and Present State of the S. Islands. 917 g.

SCIENCE, demonstrated knowledge. The difference between science and art is, that the first is speculative, and the second mechanical; science plans, and art performs.—1474. An Abridgement of the Bible, Pliny the Naturalist, Solinus, and other Writers who have treated on different S.s. 589 p.—1486. Discussions in almost every S. 756 h.—1492. Dictionarius, seu Vocabularius ad omnes liberales S.tias accommodatissimus. 65 k.—1495. Metaphysica, seu S.tia Divina. 58 d.—1519. Oratio de Græcarum Disciplinarum Laudibus. 271 w.—1527. De Incertitudine et Vanitate S.tiarum, Declamatio invectiva. 11 l.—1527. Disciplinarum Liberalium Orbis, ex P. Consentio et M. Aur. Cassiodoro. 253 l.—1532. De S.tiarum Laudibus. 187 y.—1545. Compendium S.tiæ Naturalis. 70 c.—1549. Demonstrantis S.tiæ libri ii. 43 b.—1555. The Knowledge of the Seven S.s. 475 e.—1558. De Methodo, sive recta investigandarum, tradendarumque S.tiarum Ratione, Libellus. 4 o.—1562. The Well-Spring of S.s. 64 t.—1563. Nomenclatura Rerum et Disciplinarum sive Artium. 513 l.—1564. Del Specchio de S.tia Universale. 368 g.—1569. The Vanitie and Vncertaintie of Artes and S.s. 11 m.—1569. Uncertaintie of Artes and S.s. 831 u. 987 s.—1577. Commentarium in Libros Metaphysicorum Aristotelis. This claims the glory of having first invented the opinion of the Middle S., which excited a violent controversy between the Dominicans and Jansenists. 375 r.—1578. An Examination of such Geniuses as are fit for acquiring the S.s, shewing that whoever shall read this Book attentively, will discover the properties of his own Genius, and be able to make choice of that S. in which he will make the greatest Improvement. 522 l.—1579. Theoria Analytica viam ad monarchiam S.tiarum demonstrans, totius Philosophiæ, et reliquarum S.tiarum, necnon primorum postremorumque philosophorum mysteria, arcanaque dogmata enucleans, in 3 lib. digesta. 303 s.—1580. De Mechanicis Artibus atque Disciplinis. 285 x.—1580. De Duplici Methodo libri duo, ad S.tiarum Cognitionem, Rami Methodum refutantes. 303 s.—1585. Contra Avariciam S.tiam. 343 q.—1589. Methodus tractandarum S.tiarum. 151 u.—1591. De Triplici Minimo, et Mensura ad trium speculativarum S.tiarum et multarum activarum Artium Principia. 163 f.—1619. Manuductiones Aphoristicæ ad Discursum Artium et Disciplinarum Methodicum, Lectiones sexdecim. 327 z.—1620. Memoriale S.tiarum et Artium. 445 r.—1623. De Dignitate et Augmentis S.tiarum libros ix. 61 d.—1624. Synopsis Naturalis S.tiæ. 320 q.—1624. Thesaurus Philosophicus variis Artium ac S.tiarum Tabulis comprehensus. 352 z.—1631. London Fountaine of Arts and S.s. 478 e.—1633. De Reformatione S.tiarum. 187 x.—1635. De Dignitate et Augmentis S.tiarum. 60 z.—1637. Nova et Compendiosa Methodus omnes Artes ac S.tias addiscendi. 251 h.—1638. Des Artes et S.s Humaines. 90 p.—1638. Aurifodina Artium et S.tiarum. 318 i.—1639. Gate of Tongues unlocked and open, or else a Seminary or Seed Plot of all Languages and S.s. 29 c.—1639. Dissertatio de S.tia Media. 921 d.—1640. Fundamenta S.tiæ Naturalis. 300 i.—1644. Omnium S.tiarum Anima, seu Axiomata Physico-Theologica. 712 k.—1646. Semita Sapientiæ, sive ad S.tias comparandas Methodus, ex Arab. Lat. facta. 328 f.—1649. Bibliotheca S.tiarum Librorumque. 365 m.—1651. Prodromus S.tiarum Artiumve Liberalium. 238 n.—1653. Capitula Aurea s. Disp. S.tiæ de Cælo. 965 h.—1654. Physiologia Epicuro-Gassendo-Charletoniana; or a Fabric of Natural S. 216 g.—1663. La S. Universelle, en Vers Heroique. 634 u.—1665. Nuova S.za di Horologi a Polvere. 787 w.—1668. Primordia Rerum Naturalium omniumque Artium et S.tiarum. 516 x.—1668. La S. Universelle. 869 j.—1670. S.tia Cosmica. 887 j.—1670. Le Comte de Gabalis, ou Entretiens sur les S.s Secrettes. 934 x.—1676. De Augmento S.tiæ Theologicæ. 643 c.—1677. 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mans. 283 u.—1702. The Theory of S.s illustrated. 278 c.—1704. Lexicon Technicum; or an Universal English Dictionary of the Arts and S.s. 468 s.—1705. Dictionaries of Arts and S.s, and Cyclopædias. 468 s.—1706. Entretiens sur les S.s, et sur la Méthode d'étudier. 583 z.—1707. Elementa S.tiæ Naturalis. 417 k.—1708. De Abbreviationibus et Notis Variarum Artium et Disciplinarum. 679 i.—1715. Sur l'Utilité des Lettres et des S.s. 70 p.—1721. An Universal Dictionary of Arts and S.s. 538 q.—1724. The Ill Progress hitherto made in Arts and S.s, chiefly in Philosophy. 474 a.—1727. The Improvement of Husbandry, Arts, and S.s. 144 w.—1727. The History of the Principal Discoveries and Improvements in the several Arts and S.s. Lond. 8vo.—1728. General Dictionary of Arts and S.s, containing the Definitions of the Terms, and Account of the Things signified thereby. 210 l.—1729. Via ad Divas S.tias, Artesque, &c. 388 w.—1731. 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SCIENCES, ACADEMY OF, AND SURGERY.—N. D.—Memoirs of the Academy of S. and of Surgery. 749 n.

SCIENCES, ROYAL SOCIETY OF.—1781. Assemblée Publique de la S. R. des S. tenue en Presence des Etats de la Province de Languedoc. 4to.

SCIENCES, ACADEMY OF, &c., at Marseilles.—1774. Récueil de l'Académie de Belles Lettres, S., et Arts de Marseilles, pour l'année 1774, &c. 385 k.

SCIENCES, AMERICAN ACADEMY OF ARTS AND.—1785. Memoirs of the American Academy of Arts and S. Boston, 4to.

SCIO, anciently called Chios, an island of the Archipelago, near the coast of Nativia, north-west of Samos.—EM. LIT. CH. BORN AT S.—1586. Leo Allatius. 21 u.—N. D. Peplanus Demetrius. 295 b.

SCIOPIUS, GASPARE.—1594. Controversy with S. 835 z.—1611. Amphotides S. anæ. 446 v.—1612. Cave Canem, de Vita, Moribus, &c. G. i. S. i. Satyricon. 79 r.—1612. Epistola ad Georgium Michaelem Lingelshemium de quodam libello S. i. 199 x.—1613. Epistola de C. e. S. o. 985 c.—1615. Legatus Anglicus Latro, sive de Querela G. i. S. i. contra Henr. Wotonium. 446 w.

SCIOTO.—1804. Some Accounts of Florida, and the French Colony on the S. 938 m.

SCIPIL.—1584. S. Gentilis Solymeidos, Libri duo, priores de Torquati Tassi Italici expressi S. Gentilis in xxv. Davidis Psalmos Epicae Paraphrases. 978 d.—1584. S. Gentilis Nereus, sive de Natali Elizabethæ illustris, Philippi Sydnæi Filiæ. 978 d.

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SCIPPIO, Patrician of Venice.—1559. Epistola ad S. nem Patritium Venetum, &c. 547 u.

SCIPPIO, CORNELIUS.—1769. An Epistle to Junius Silanus from C. S. Lond. Becket, 8vo. 6d.

SCIPPIO, P. C.—1726. P. C. S. ne, Drama. 813 y.

SCIRRHOSITY.—1744. Of a S. of the Cerebellum. 459 q.

SCITAMINEÆ, an order of plants.—1806. Of the Plants of the Monandrian Class, usually called S. 815 w.—N. D.—An Essay upon the Natural Order of the S. 819 o.

SCLARDEN, in Bavaria.—EM. LIT. BORN AT S.—1729. Michael Denis. 296 w.

SCLAVONIA, a country of Europe, belonging to the House of Austria. The Sclavi were an ancient people of European Scythia, who, about 518, ravaged Greece, established the kingdoms of Poland and Mora-

via, and finally settled in Illyria, thenceforward called Sclavonia.—1537. A Dictionary in four Languages, Greek, Latin, German, and S. n. 406 d.—1573. Chronica Slavorum. 482 g.—1589. Italia, S. æ, et Græcia, Tabula Geographica. 664 z.—1592. Dictionarium, Germ. Lat. S. Ital. 662 i.—1636. Travels through S., &c. 123 c.—1652. Ecclesiarum S. carum Historia. 796 e.—1659. Chronica Slavorum. 46 u.—1689. English Words from the S. n. 104 j.—1696. Manuductio ad Grammaticam S. cam. 622 m.—1711. Specimen Hungariae Literatae Virorum in eruditione clarorum natione Hungarorum, Dalmatarum, Croatarum, Slavorum, atque Transylvanorum, vitas, scripta, elogia, et censuras exhibens. 279 x.—1727. Dissertationes de Lingua S. ca. 389 g.—1745. De Originibus Slavicis, Opus Chronologico-Geographico-Historicum, ab Antiquitate Literis Nota, in Sæculum usque Christianum x. ex Fontibus ipsis Antiquis Scriptorum tum Romanorum tum Græcorum, et ex Historiis variarum aliarum Gentium ad Res Slavas illustrandas facientium, deductum. 556 a.—1746. Historia Regnorum Dalmatiae, Croatiae, S. iæ, Bosniae, Serviae, atque Bulgariae, &c. 388 p.—1795. Bibliotheca Slavica Antiquissima, Dialecti Communis et Ecclesiasticae Universae Slavorum Gentis. 325 c.—N. D.—Letters used by the S. ns. 104 l.—A Treatise on the S. c. Poetry. 538 n.—An Account of the S. n. Nations, their Manners, their Emigrations from the Banks of the Danube, their Dispersion and Settlement in several Countries, in which their Descendants are now established. 699 g.—Several very Curious Accounts relative to the Antiquity of the S. n. Nation. 895 o.—Rules for Latin and S. n. Poetry. 901 y.

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 26 t, line 1, Desceptatio *read* Disceptatio.
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 line 7, *dele* Tracts in Controversy, &c.
 183 h, line 9, which *read* of his.
 186 z, lines 4 and 7, Cough *read* Gough.
 188 v, line 1, M'Ure *read* Macure.
 189 r, line 1, or Campion *read* or Campianus.

192 n, line 4, *read* The Works which he printed are, &c.
 199 w, line 8, Tractitus, *read* Tacitus.
 209 l, line 7, Montferrat, *read* Montserrat.
 217 n, line 9, Regio *read* Regis.
 218 c, line 2, Chateabriand *read* Chateaubriand.
 218 i, line 9, work *read* works.
 237 m, line 8, Framlington *read* Framlingham.
 257 i, line 2, Creative *read* Curative.
 260 d, line 5, aëris *read* æneis.
 285 g, line 5, Harshnet *read* Harsnet.
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 297 b, line 1, Huck *read* Huch.
 306 l, line 5, Sectum *read* Sectam.
 308 b, line 1, Bunatus *read* Bernatus.
 310 p, line 2, Tole's *read* Toll's.
 319 x, line 10, Maselius *read* Moschus.
 324 c, line 4, 1738 *read* 1788.
 325 n, line 4, Discourses *read* Discoveries.
 325 t, line 8, Merie *read* Marie.
 325 u, line 4, quarir *read* guerir.
 337 h, line 3, Gazaphylace *read* Gazophylace.
 340 s, line 8, aræt *read* arcet.
 351 h, line 1, St. Renny *read* St. Remy.
 363 j, line 10, Toulín *read* Toulon.
 367 f, line 10, Poetical *read* Political.
 380 d, line 10, 16 century *read* 6th century.
 386 o, line 3, 17th century *read* 7th century: and in line 5, 1641 *read*
 641.
 391 z, Brown *read* Brome.
 421 n, line 2, Charles IV. *read* Charles V.: and in the following line,
 Charles V. *read* Charles VI.
 422 s, line 6, Gortz *read* Goetz.
 423 s, line 1, M. B. *read* M. D.
 434 t, line 7, Canorum *read* Canonum.
 442 a, line 3, Splendid *read* Essential.
 454 i, line 3, Hindley *read* Hindlip.
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 475 x, line 5, Westmoreland *read* Westminster.
 502 v, line 6, M. D. *read* D. D.
 508 n, line 13, *read* discovered near Whitby.
 527 t, line 2, Names *read* Manes.

VOLUME II.

550 u, line 8, Galeac *read* Galeno.
 572 s, line 9, Wztazix *read* Uztariz.
 577 h, line 8, Aso *read* Also.
 600 t, line 1, LESLIE, JOHN, F.R.S.E., Professor of Natural Philosophy in the University of Edinburgh.—Line 3, *dele* the following works, improperly ascribed to him:—Killarney; a Poem. Lond. 1772, 4to. 6s.—Phoenix Park; a Poem. Lond. 1772, 4to. 2s.—Method of calculating Plans and Maps by Proportional Scales and Squares, &c. Edin. 1780, 8vo.—*And add.*—Geometrical Analysis, and the Geometry of Curve Lines. Edin. 8vo. 1821.—Elements of Natural Philosophy, vol. i. Edin. 1823.—Mr. Leslie is also Author of many highly esteemed Articles in the Edin. Review, and Supplement to the Encyclopædia Britannica.

612 d, line 3, Statesman *read* Statesmen.
 613 e, line 1, Cavamuel *read* Caramuel.
 624 t, line 7, Cour *read* Contr.
 631 q, line 9, Umbilious *read* Umbilicus.
 637 i, line 8, Maldapeltus *read* Maldapettus: and in line 10, Sateris
read Carteris.
 638 g, line 3, *dele* Letter to Dr. Farmer, &c.
 639 s, line 6, *dele* temporary.
 642 n, line 7, Nonnius *read* Nonius.
 642 s, line 5, *dele* Sermons, &c.
 644 p, line 3, *dele* Tragedy of Herod, &c.
 654 m, line 4, Trees *read* Taxes.

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660 *q*, line 2, Albruzzo read Abruzzo.
 668 *k*, line 9, Micrelins read Micrelius.
 678 *k*, line 5, Vespestilio read Vespertilio.
 692 *c*, line 1, MURRAY, JOHN, M. D., Lecturer on Chemistry, Edinburgh, *dele* the following articles: Elements of Chemical Science, Part i. Lond. 1818, 8vo.—On Electrical Phenomena; and on the new Substance called Jod. Phil. Mag. xliii. 270. 1814.—On the Phenomena of Electricity. Ib. xlv. 38. 1815.—On Sir Humphrey Davy's Safe Lamp, and on Flame. Ib. 360.—On Safety Lamps, and the Barrier formed by Wire-gauze against the Passage of Flame. Ib. 451.—Experiments on various Refractory Substances, by means of the Oxi-Hydrogen Blowpipe. Ib. xlix. 47. 1817.—On the Lamp for Lighting Coal-Mines, &c. Ib. 61.—On Fire Damp of Coal-Mines, &c. Ib. viii. 406. 1816.

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697 *v*, line 6, Theracicus read Thoracicus.
 710 *q*, line 5, Barnardiston read Bernardiston.
 713 *l*, line 6, read Voyages and Travels.
 715 *k*, line 7, Scuti read Scoti.
 716 *u*, line 8, read The accomplished.
 717 *l*, line 6, Rutis read Rectis.
 721 *u*, line 3, read Otho et Othobonas.
 723 *b*, line 4, County read Country.

731 *y*, line 8, John Fawcet read Joseph Fawcet.
 735 *q*, line 2, British read Parish.
 752 *y*, line 3, Political read Poetical.
 753 *l*, line 3, Coddences read Evidences.
 757 *u*, line 1, Snope read Snape.
 781 *l*, line 9, 1630 read 1620.
 809 *u*, line 6, Westley read Wesley.
 815 *b*, line 5, Lintus read Quintus.
 828 *b*, line 2, Grapes read Grasses.
 835 *g*, line 4, Cottingham read Cottington.
 838 *q*, line 2, Saroccele read Sarcoccele.
 844 *d*, line 2, Mozina read Morena.
 858 *m*, line 6, *dele* the line.
 861 *w*, line 7, Smisnove read Smirnove.
 863 *d*, line 6, 1742 read 1792.
 916 *v*, lines 6, 7, 8, *dele* these lines.
 917 *w*, line 8, James read Home.
 932 *p*, line 7, Tressan read Tressac.
 948 *c*, line 4, *dele* the line.
 974 *f*, line 6, 1588 read 1578.
 977 *t*, line 8, read Bozzy and Piozzi.
 977 *w*, line 6, read Kien Long.
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